

**HERITAGE LAKES CONDOMINIUM ASSOCIATION**

**5503 – 67<sup>TH</sup> Ave. N.**

**\$100.00 Application Fee**

**(Background check fee included)**

**NOTIFICATION OF SALES**

This notification should be completed at least seven (7) business days prior to closing date.

Send to: **Ameri-Tech Property Management, Inc.**  
**6415 1<sup>ST</sup> Avenue South**  
**St Petersburg, Fl 33707**  
**Phone: (727)726-8000 FAX: (727)873-7307**

Date \_\_\_\_\_ Unit # \_\_\_\_\_

Closing Date: \_\_\_\_\_

Buyer(s) Name: \_\_\_\_\_  
\_\_\_\_\_

Buyer's email address: \_\_\_\_\_ Local phone #: \_\_\_\_\_

Occupancy is limited to two (2) persons per bedroom. *Names of persons who will occupy the unit are as follows:*

Name _____	Name _____
Name _____	Name _____
Name _____	Name _____
Name _____	Name _____

Vehicle 1    Year    Make    Color    State    Tag #

Vehicle 2    Year    Make    Color    State    Tag #

\_\_\_\_\_  
*Vehicles should park in unit's assigned parking spaces*

EMERGENCY CONTACT NAME: \_\_\_\_\_

Relationship: \_\_\_\_\_ Phone #: \_\_\_\_\_

Does the Emergency contact have a key to your unit? Yes \_\_\_\_ No \_\_\_\_

Buyer acknowledges that he/she has read the attached Rules and Regulations for Heritage Lakes, and agrees to abide by the terms and conditions of the same as well as all signs posted on the property. The undersigned further understands that he/she is directly responsible for all actions of family members, guests, employees and agents who are in/on the Heritage Lakes premises.

Signature of Buyer \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Buyer \_\_\_\_\_ Date: \_\_\_\_\_

Noted: Signature \_\_\_\_\_ Date: \_\_\_\_\_

Ameri-Tech or BOD

DATE \_\_\_\_\_

CUSTOMER NUMBER 2325 - AMERI-TECH

### TENANT INFORMATION FORM

I / We \_\_\_\_\_, prospective tenant(s) / buyer(s) for the property located at \_\_\_\_\_,

Managed By: \_\_\_\_\_ Owned By: \_\_\_\_\_,

Hereby allow TENANT CHECK LLC and or the property owner / manager to inquire into my / our credit file, criminal, and rental history as well as any other personal record, to obtain information for use in processing of this application. I / we understand that on my / our credit file it will appear the TENANT CHECK LLC has made an inquiry. I / we cannot claim any invasion of privacy or any other claim that may arise against TENANT CHECK LLC now or in the future.

**PLEASE PRINT CLEARLY**

**TENANT INFORMATION:**

**SPOUSE / ROOMMATE:**

SINGLE \_\_\_\_\_ MARRIED \_\_\_\_\_

SINGLE \_\_\_\_\_ MARRIED \_\_\_\_\_

SOCIAL SECURITY #: \_\_\_\_\_

SOCIAL SECURITY #: \_\_\_\_\_

FULL NAME: \_\_\_\_\_

FULL NAME: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_

DRIVER LICENSE #: \_\_\_\_\_

DRIVER LICENSE #: \_\_\_\_\_

CURRENT ADDRESS: \_\_\_\_\_

CURRENT ADDRESS: \_\_\_\_\_

HOW LONG? \_\_\_\_\_

HOW LONG? \_\_\_\_\_

LANDLORD & PHONE: \_\_\_\_\_

LANDLORD & PHONE: \_\_\_\_\_

PREVIOUS ADDRESS: \_\_\_\_\_

PREVIOUS ADDRESS: \_\_\_\_\_

HOW LONG? \_\_\_\_\_

HOW LONG? \_\_\_\_\_

EMPLOYER: \_\_\_\_\_

EMPLOYER: \_\_\_\_\_

OCCUPATION: \_\_\_\_\_

OCCUPATION: \_\_\_\_\_

GROSS MONTHLY INCOME: \_\_\_\_\_

GROSS MONTHLY INCOME: \_\_\_\_\_

LENGTH OF EMPLOYMENT: \_\_\_\_\_

LENGTH OF EMPLOYMENT: \_\_\_\_\_

WORK PHONE NUMBER: \_\_\_\_\_

WORK PHONE NUMBER: \_\_\_\_\_

HAVE YOU EVER BEEN ARRESTED?  
(CIRCLE ONE) YES  NO

HAVE YOU EVER BEEN ARRESTED?  
(CIRCLE ONE) YES  NO

HAVE YOU EVER BEEN EVICTED?  
(CIRCLE ONE) YES  NO

HAVE YOU EVER BEEN EVICTED?  
(CIRCLE ONE) YES  NO

**SIGNATURE:**  
\_\_\_\_\_

**SIGNATURE:**  
\_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

EMAIL: \_\_\_\_\_

EMAIL: \_\_\_\_\_

**IMPORTANT**

Please complete this form and return it to Ameri-Tech with your owner/tenant application. Applications received without this form will not be processed.

**IF THE WRONG SOCIAL SECURITY NUMBER IS SUBMITTED, A SECOND APPLICATION FEE WILL BE CHARGED TO RE-PULL THE REPORT.**

A CREDIT REPORTING SERVICE PROVIDING CREDIT REPORTS FOR REALTORS / PROPERTY MANAGERS / APARTMENT COMPLEXES / MOBILE HOME PARKS / CONDOMINIUM ASSOCIATIONS / EMPLOYERS